
NORTHSIDE BULLETIN

Editor: Mike Webb | February 10, 2019

Sick

Shut-ins and Elderly Members:

Sis. Darnell

Sis. Burns

Sis. Sharp

Sis. Higgenbottom

Bro. And Sis. Wade

Those Battling Health Issues

Carl Hollis Jr

The Wheelers

The Youngs

Sis. Shirley Berry

Family of Members

Amy Branscum's brother

Phyllis Hale's brother

Shirley Meade's niece

Brenda Fasulo's mother

Sue Southard's mother

Other Announcements

If you need your entry in the directory updated then please see Jeff Long and he will take care of it.

Mens' Business Meeting
Tonight After Evening Services

What The New Covenant Does that the Old Couldn't *By Mike Webb*

The new covenant is a better covenant than the first (Heb. 8:6). It is a better covenant because it can do things that the old covenant could not do. Consider with me some things that the new covenant can do that the old couldn't.

Takes Away Sin. The sacrifices offered under the first covenant could not take away sins. The Hebrew writer wrote, "It is not possible that the blood of bulls and goats could take away sin (Heb. 10:3-4). Christ offered the perfect sacrifice under the new covenant and made possible the forgiveness of sins. He "put away sin by the sacrifice of himself" (Heb. 10:26).

Makes its Subject Perfect. The Levitical priesthood (Heb. 7:11) and the law of Moses (Heb. 7:19) could not provide "perfection." It left man in his sin and separated from God. If perfection had been possible under the old law, there would have been no need for another high priest or for a change of the law (Heb. 7:11-12). When Christ offered Himself as a sacrifice, He "perfected forever those who are being sanctified" (Heb. 10:14). Christ, with one offering, did what the millions of sacrifices offered under the old law could not do.

Justifies. No one could be justified by the law of Moses. Paul wrote, "that no one can be justified by the law in the sight of God is evident, for 'the just shall live by faith'" (Gal. 3:11). It was impossible to be justified by the old covenant because it required perfect obedience (Gal. 3:12) and all have sinned (Rom. 3:23). The old law served as our tutor in order to bring us to Christ so that we can be justified by faith (Gal. 3:24). Since faith has come, we are no

longer under the tutor (Gal.3:25). By submitting to Christ through faith, we can be justified from all the things that one could not be justified by the law of Moses (Acts 13:39; Rom. 3:28; Gal. 2:16).

Purges The Conscience. The gifts and sacrifices under the law of Moses could not make those who performed the service perfect with regard to conscience (Heb. 9:9). Since the old covenant could not take away sins, the worshipers always had a consciousness of sins (Heb. 10:2). Since the sacrifice of Christ completely takes our sins away, we can have a clean and pure conscience (Heb. 9:14). We can draw near to God with full assurance of faith because our consciences have been cleansed (Heb. 10:22).

Provides the Way into the Holiest of All. The tabernacle built by Moses in the wilderness was composed of two parts: the Holy Place and the Holiest of All (Heb. 9:6-7). These two parts were separated by a veil. This separation was symbolic of the fact that “the way into the Holiest of All was not yet made manifest while the first tabernacle was standing” (Heb. 9:8). The Holiest of All was symbolic of heaven (Heb.9:12, 24). The first covenant did not provide a way to heaven and eternal fellowship with God. Jesus, however, through His blood, opened the way into the Holiest (Heb. 10:19-20). The second covenant provided the way to heaven that the first could not.

This Week's Scripture Readings:

Feb.12 - Exodus 32-34; Phil.3

Feb.13 - Exodus 35-37, Ps.26; Phil.4

Feb.14 - Exodus 38-40; Heb.1

Feb.15 - Lev.1-3, Ps.27, Heb.7

Feb.16 - Lev.4-7, Heb.3

The second covenant is, without a doubt, superior to the first. It can do things that the first simply could not do. Aren't you glad that we live under the new covenant (Heb.12:28).

Sentence Sermons

The Truth Never Hurts - Unless It Ought To- **B.C. Forbes**

Christ is Not Valued At All Unless He is Valued Above All

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Assembling Times:

Sunday Bible Class: 9:00 am
Sunday Worship: 10:00 am and 5:00 pm
Wednesday Bible Study: 7:00 pm



**The Bible is
Our Guide**

